



## CHECKLIST FOR INFRASTRUCTURE PROJECTS

Form No.: MCC-BAC-019  
 Revision No.: 1  
 Effectivity Date: March 1, 2018

**Project:** \_\_\_\_\_  
**Approved Budget for the Contract (ABC): Php** \_\_\_\_\_  
**Company:** \_\_\_\_\_ **Date and Time of Opening of Bids:** \_\_\_\_\_

### I. TECHNICAL COMPONENT ENVELOPE

#### *Class "A" Documents*

##### Legal Documents

- (a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages) in accordance with Section 8.5.2 of the IRR;  
 \_\_\_\_\_

##### Technical Documents

- (b) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid; **and**  
**TOTAL:** \_\_\_\_\_

- (c) Statement of the bidder's Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided under the rules; **and**  
**TOTAL:** \_\_\_\_\_

- (d) Special PCAB License in case of Joint Ventures;  
**and** registration for the type and cost of the contract to be bid; **and**

- (e) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission;  
**or**  
 Original copy of Notarized Bid Securing Declaration; **and**

- (f) Original duly signed Omnibus Sworn Statement (OSS);  
 and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent Bidder.

- (g) Project Requirements, which shall include the following:

- a. Organizational chart for the contract to be bid;
- b. List of contractor's key personnel (e.g., Project Manager, Project Engineers, Materials Engineers, and Foremen), to be assigned to the contract to be bid, with their complete qualification and experience data;

- c. List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be; **and**

- d.  Construction schedule and S-curve.

- e.  Manpower schedule.

- f.  Construction methods.

- g.  Equipment utilization schedule.

- h.  Construction safety and health program.



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### Financial Documents

- (h) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC).

Current Assets (a): \_\_\_\_\_  
Current Liabilities (b): \_\_\_\_\_  
Difference (TOTAL) (a - b): \_\_\_\_\_  
Multiply by (15) (d): \_\_\_\_\_  
On-going Projects Total (e): \_\_\_\_\_  
NFCC (d-e): \_\_\_\_\_

### *Class "B" Documents*

- (i) If applicable, duly signed joint venture agreement (JVA) in accordance with RA No. 4566 and its IRR in case the joint venture is already in existence;  
**or**  
duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

## II. FINANCIAL COMPONENT ENVELOPE

- (j) Original of duly signed and accomplished Financial Bid Form; **and**

### Other documentary requirements under RA No. 9184

- (k) Original of duly signed Bid Prices in the Bill of Quantities; **and**  
 (l) Duly accomplished Detailed Estimates Form, including a summary sheet indicating the unit prices of construction materials, labor rates, and equipment rentals used in coming up with the Bid; **and**  
 (m) Cash Flow by Quarter.  
(n)  Electronic Copy (in EXCEL Form) of the Bill of Quantities in Flash Drive/USB/DVD

\_\_\_\_\_  
**BAC Member**

(Signature Over Printed Name)

\_\_\_\_\_  
**BAC Secretariat**

(Signature Over Printed Name)

\_\_\_\_\_  
**TWG Member**

(Signature Over Printed Name)

\_\_\_\_\_  
**Name of Authorized Representative**

(Signature Over Printed Name)

\_\_\_\_\_  
**COA Representative**

(Signature Over Printed Name)

\_\_\_\_\_  
**NGO Representative/Observer**

(Signature Over Printed Name)