

	<b>Republic of the Philippines</b> <b>Department of Health</b> <b>BAGUIO GENERAL HOSPITAL AND MEDICAL CENTER</b> <b>Baguio City</b>	
	<b>BIDS AND AWARDS COMMITTEE</b> <b>SUPPLEMENTAL / BID BULLETIN</b>	Form No.: MCC-BAC-013

Bid Bulletin No.: **2022-030 BAC III**

Date: Sept 6, 2022

This Bid Bulletin is issued to modify or amend the Bid Documents of:

**PROCUREMENT OF VARIOUS MEDICAL EQUIPMENT FOR SURGERY**

**IB 2022-029 BAC III**

ORIGINAL	AMENDED
<b>BID DATA SHEET</b>	
20.2 For purposes of Post-Qualification, the following document(s) shall be required...  5. To conduct Product Demonstration within <b>3calendar</b> days upon notice of Post-Qualification (if required).	20.2 For purposes of Post-Qualification, the following document(s) shall be required...  5. To conduct Product Demonstration within <b>5 calendar</b> days upon notice of Post-Qualification (if required).
<b><u>SECTION VII. TECHNICAL SEPCIFICATION</u></b>	
<b>Procurement of One (1) Unit Large Lightweight Dermatome (Battery Operated)</b>	
<b>18. Assume</b> availability of consumables (blades) and parts	<b>18. Assurance of</b> availability of consumables (blades) and parts
<b>Procurement of One (1) Unit Blood Analyzer</b>	
1. DIMENSIONS : a. Width: <b>7.68</b> up to <b>10</b> cm b. Length: <b>23.48</b> up to 25cm c. Depth: <b>7.24</b> up to <b>10cm</b>	1. DIMENSIONS : a. Width: <b>7</b> up to <b>25</b> cm b. Length: <b>15</b> up to 25cm c. Depth: <b>10cm</b> up to <b>32cm</b>
2. Weight With rechargeable battery: <b>650</b> grams	2.Weight With rechargeable battery: <b>550</b> -650 grams
3. POWER: <b>9</b> volt lithium batteries or rechargeable battery	3.POWER: <b>9-15</b> volt lithium batteries or rechargeable battery

4. DISPLAY: Dot matrix supertwist liquid crystal	5. DISPLAY: Dot matrix supertwist liquid crystal <b><u>or LCD Screen</u></b>
6. COMMUNICATION LINK: infrared light-emitting diode (LED)	6. COMMUNICATION LINK: infrared light-emitting diode (LED) <b><u>or its equivalent</u></b>
7. OPERATING TEMPERATURE: 10-30°C for Cartridge testing	7. OPERATING TEMPERATURE: <b><u>10-31</u></b> °C for Cartridge testing
8. TRANSPORT TEMPERATURE:-10- 46°C	8. TRANSPORT TEMPERATURE:-10- <b><u>60</u></b> °C
9. RELATIVE HUMIDITY: 90% (maximum) non-condensing	9. RELATIVE HUMIDITY: <b><u>95%</u></b> (maximum) non-condensing
13. SAMPLE VOLUME: 16-95 ul	13. SAMPLE VOLUME: 16- <b><u>110</u></b> ul
18. Preventive maintenance:-semi-annual for 2 yrs.	18. <b><u>Quarterly Quality Control and</u></b> Preventive maintenance: <b><u>annual</u></b> for 2 yrs.
<b>Procurement of One (1) Unit Automated Coagulation Timer System</b>	
6. Warranty : One (1) <b>yearr</b> on parts & services	6. Warranty : One (1) <b>year</b> on parts & services

**BIDS AND AWARDS COMMITTEE III**

(SGD)

**ARMEN R.POSADAS, MD**

Chairperson

(SGD)

**ALLAN U. FACTORA, RN**

Vice-chairperson

(SGD)

**CARLOS F. DUMLAO II, MD**

Member

(SGD)

**MAUREEN P. CUALAN**

Member

(SGD)

**MIGUELA E. FONGAFONG, RN**

Member

**Approved by:**

(SGD)

**RICARDO B. RUNEZ, JR., MD, FPCS, MHA, CESE**

Medical Center Chief II